

City of Fayetteville, Arkansas

*113 West Mountain Street
Fayetteville, AR 72701
479-575-8323*



City Council Meeting

**March 19, 2019
5:30 p.m.**

**City Hall Room 219
113 West Mountain**

City Council Members

*Sonia Gutierrez Ward 1
Sarah Marsh Ward 1
Mark Kinion Ward 2
Matthew Petty Ward 2
Sloan Scroggin Ward 3
Sarah Bunch Ward 3*

***ELECTED OFFICIALS:
Mayor Lioneld Jordan
City Attorney Kit Williams
City Clerk Treasurer Sondra Smith***

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

City Council Meeting Presentations, Reports and Discussion Items

1. 2019-0150 NOMINATING COMMITTEE REPORT

Legislation Text

A&P_KINNEY

2. 2019-0147 CHAIRMAN RICHIE LAMB WILL BE PRESENTING THE ANNUAL REPORT FROM THE PARKS AND RECREATION ADVISORY BOARD AT THE CITY COUNCIL MEETING.

Legislation Text

Agenda Additions

A. Consent

A. 1 2019-0004 APPROVAL OF THE MARCH 5, 2019 CITY COUNCIL MEETING MINUTES

Legislation Text

A. 2 2019-0148 GRAYBAR ELECTRIC COMPANY, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF SIX (6) CRITICAL SPARE CIRCUIT BREAKERS FOR THE WEST SIDE WASTEWATER TREATMENT FACILITY FROM GRAYBAR ELECTRIC COMPANY, INC. IN THE AMOUNT OF \$57,725.00 PLUS APPLICABLE TAXES, PURSUANT TO A U.S. COMMUNITIES NATIONAL COOPERATIVE PURCHASING PROGRAM CONTRACT, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

GRAYBAR ELECTRIC COMPANY, INC.

ADDITIONAL GRAYBAR ELECTRIC COMPANY, INC.

- A. 3 2019-0141 BID #19-20 FRANKLIN & SON, INC.: A RESOLUTION TO AWARD BID #19-20 AND AUTHORIZE A CONTRACT WITH FRANKLIN AND SON, INC. IN THE AMOUNT OF \$195,000.00 FOR A ROOF REPLACEMENT AT THE NOLAND TREATMENT FACILITY ADMINISTRATION BUILDING, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$19,500.00, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

BID #19-20 FRANKLIN & SON, INC.

BA BID #19-20 FRANKLIN & SON, INC.

- A. 4 2019-0146 BID #19-22 N.E.C., INC.: A RESOLUTION TO AWARD BID #19-22 AND AUTHORIZE A CONTRACT WITH N.E.C., INC. IN THE AMOUNT OF \$427,623.50 FOR CONSTRUCTION OF THE CEDARWOOD AND GLENWOOD DRAINAGE IMPROVEMENTS PROJECT, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$42,700.00

Legislation Text

BID #19-22 N.E.C., INC.

- A. 5 2019-0140 OZARKS ELECTRIC COOPERATIVE CORPORATION: A RESOLUTION TO AUTHORIZE THE SALE OF ABOUT 3,123 SQUARE FEET OF LAND IN FEE SIMPLE AND CONVEY AN ACCESS EASEMENT OF ABOUT 2,163 SQUARE FEET NEAR THE GULLEY ROAD WATER TANK TO OZARKS ELECTRIC COOPERATIVE CORPORATION FOR THE TOTAL SUM OF \$5,387.50

Legislation Text

OZARKS ELECTRIC COOPERATIVE CORPORATION

- A. 6 2019-0151 UNIVERSITY OF ARKANSAS MEMORANDUM OF AGREEMENT: A RESOLUTION TO APPROVE A MEMORANDUM OF AGREEMENT WITH THE UNIVERSITY OF ARKANSAS FOR THE INSTALLATION AND MAINTENANCE OF SPECIAL STREET NAME SIGNS ON CERTAIN ROADWAYS ON OR NEAR THE UNIVERSITY OF ARKANSAS CAMPUS

Legislation Text

UNIVERSITY OF ARKANSAS MEMORANDUM OF AGREEMENT:

- A. 7 2019-0153 CDWG, INC.: A RESOLUTION TO AUTHORIZE THE PURCHASE OF FORTY (40) GETAC TABLET COMPUTERS WITH EXTENDED WARRANTIES AND ACCESSORY COMPONENTS FROM CDWG, INC. FOR THE AMOUNT OF \$145,360.00 PLUS APPLICABLE TAXES, PURSUANT TO A NATIONAL IPA TECHNOLOGY SOLUTIONS COOPERATIVE PURCHASING AGREEMENT, FOR

Legislation Text

CDWG INC.

B. Unfinished Business

- B. 1** 2019-0089 RZN 18-6488 (825 W. MONTGOMERY ST./BALLARD): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 18-6488 FOR APPROXIMATELY 0.42 ACRES LOCATED AT 825 WEST MONTGOMERY STREET FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO NS-G, NEIGHBORHOOD SERVICES GENERAL

Legislation Text

RZN 18-6488 (825 W. MONTGOMERY ST./BALLARD).

ADDITIONAL_ RZN 18-6488 (825 W. MONTGOMERY ST. BALLARD).

- B. 2** 2019-0080 ADM 18-6256 (AMEND UDC 161 AND 166): AN ORDINANCE TO AMEND § 161.20 DISTRICT R-O, RESIDENTIAL OFFICE, § 161.21 DISTRICT C-1, NEIGHBORHOOD COMMERCIAL, § 161.23 DISTRICT C-2, THOROUGHFARE COMMERCIAL, § 161.25 DISTRICT C-3, CENTRAL COMMERCIAL, AND § 166.24 NONRESIDENTIAL DESIGN STANDARDS OF THE FAYETTEVILLE UNIFIED DEVELOPMENT CODE TO PROVIDE A FORM BASED DEVELOPMENT OPTION FOR DISTRICTS R-O, C-1, C-2, AND C-3

Legislation Text

ADM 18-6256 (AMEND UDC 161 AND 166).

ADDITIONAL_ ADM 18-6256 (AMEND UDC 161 AND 166).

- B. 3** 2019-0124 RZN 19-6524 (2827 E. WHIPPOORWILL LN./ROTH FAMILY PARTNERSHIP): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6524 FOR APPROXIMATELY 2.14 ACRES LOCATED AT 2827 WEST WHIPPOORWILL LANE FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-8, RESIDENTIAL SINGLE FAMILY, 8 UNITS PER ACRE

Legislation Text

RZN 19-6524 (2827 E. WHIPPOORWILL LN./ROTH FAMILY PARTNERSHIP).

- B. 4** 2019-0126 RZN 18-6523 (504 W. PRAIRIE ST./PETERS): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 18-6523 FOR APPROXIMATELY .99 ACRES LOCATED AT 504 WEST PRAIRIE STREET FROM I-1, HEAVY COMMERCIAL & LIGHT INDUSTRIAL TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN AND DG, DOWNTOWN GENERAL

Legislation Text

RZN 18-6523 (504 W. PRAIRIE ST./PETERS)

- B. 5 2019-0125 RZN 19-6525 (509 E. 15TH ST./LDR ENTERPRISES, LLC): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6525 FOR APPROXIMATELY 2.37 ACRES LOCATED AT 509 EAST 15TH STREET FROM RMF-24, RESIDENTIAL MULTI-FAMILY, 24 UNITS PER ACRE TO I-1, HEAVY COMMERCIAL & LIGHT INDUSTRIAL

Legislation Text

RZN 19-6525 (509 E. 15TH ST./LDR ENTERPRISES, LLC)

ADDITIONAL RZN 19-6525 (509 E. 15TH ST./LDR ENTERPRISES, LLC)

C. New Business

- C. 1 2019-0149 RZN 19-6542 (808 W. DAVIS ST./FUGITT): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6542 FOR APPROXIMATELY .28 ACRES LOCATED AT 808 WEST DAVIS STREET FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-8, RESIDENTIAL SINGLE FAMILY, 8 UNITS PER ACRE

Legislation Text

RZN 19-6542 (808 W. DAVIS ST./FUGITT):

- C. 2 2019-0144 BID #19-21 KAJACS CONTRACTORS, INC.: A RESOLUTION TO APPROVE BID #19-21 AND AUTHORIZE A CONTRACT WITH KAJACS CONTRACTORS, INC. IN THE AMOUNT OF \$1,458,000.00 FOR THE CONSTRUCTION OF THE HOTZ DRIVE TO MAPLE STREET, PLEASANT WOODS DRIVE, AND SANG AVENUE WATERLINE IMPROVEMENTS PROJECTS, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$145,800.00

Legislation Text

KAJACS CONTRACTORS, INC.

- C. 3 2019-0145 RUPPLE ROAD REGIONAL SEWER LIFT STATION: A RESOLUTION TO EXPRESS THE CITY COUNCIL'S INTENTION TO SHARE IN THE COST OF CONSTRUCTING A REGIONAL SEWER LIFT STATION NEAR RUPPLE ROAD

Legislation Text

RUPPLE ROAD REGIONAL SEWER LIFT STATION

- C. 4 2019-0138 REBUILD-IT SERVICES GROUP, LLC: AN ORDINANCE TO WAIVE

COMPETITIVE BIDDING AND ACCEPT A QUOTE IN THE AMOUNT OF \$57,850.00, PLUS APPLICABLE TAXES, FROM REBUILD-IT SERVICES GROUP, LLC FOR THE REPAIR OF ONE CLARIFIER DRIVE AT THE NOLAND WASTEWATER TREATMENT FACILITY AND ONE GSRU DRIVE FOR THE WEST SIDE TREATMENT FACILITY

Legislation Text

REBUILD-IT SERVICES GROUP, LLC

- C. 5 2019-0142 AMEND §166.04 REQUIRED INFRASTRUCTURE IMPROVEMENTS - DEVELOPMENT IN CITY LIMITS: AN ORDINANCE TO AMEND §166.04 REQUIRED INFRASTRUCTURE IMPROVEMENTS - DEVELOPMENT IN CITY LIMITS OF THE UNIFIED DEVELOPMENT CODE TO CHANGE THE PARK LAND DEDICATION RATIO FOR MULTI-FAMILY DWELLING UNITS AND THE FEE-IN-LIEU FORMULAS FOR SINGLE FAMILY AND MULTI-FAMILY DWELLING UNITS RELATED TO PARKLAND DEDICATIONS

Legislation Text

AMEND §166.04 REQUIRED INFRASTRUCTURE IMPROVEMENTS - DEVELOPMENT IN CITY LIMITS

D. City Council Agenda Session Presentations

E. City Council Tour

F. Announcements

G. Adjournment

NOTICE TO MEMBERS OF THE AUDIENCE

All interested persons may appear and address the City Council on Unfinished Business, New Business, and Public Hearings at City Council meetings. If you wish to address the City Council on an agenda item, please wait for the Mayor or Chair to request public comment then queue behind the podium. When the Mayor or Chair recognizes you, approach the podium and give your name and address. Comments are to be addressed to the Mayor or Chair. The Mayor or Chair will direct your comments to the appropriate elected officials, staff, or others for response. Keep your comments respectful, brief, to the point, and relevant to the agenda item being considered. Each speaker from the public will be allowed one turn at the microphone for discussion of an agenda item.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

Agenda Additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda

addition shall be heard prior to the Consent Agenda.

Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If an Alderman wishes to comment upon or discuss a Consent Agenda item, that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

Unfinished Business and New Business:

Presentations by Staff and Applicants: Agenda items shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by an alderman later to answer questions. City staff, City Council members, and applicants may use electronic visual aids in the City Council meeting as part of the presentation of the agenda item.

Public Comments: Public comment shall be allowed for all members of the audience on all items of old and new business and subjects of public hearings. A simple majority of the City Council members, present and voting, may authorize a representative of a Fayetteville citizens' group opposing the ordinance or resolution to present an electronic visual aid not to exceed five minutes, but no other electronic visual aid presentations will be allowed; however, the public may submit photos, petitions, etc. to be distributed to the City Council. If a member of the public wishes for the City Clerk to distribute materials to the City Council before its meeting, such materials should be supplied to the City Clerk's Office no later than 9:00 A.M. on the day of the City Council meeting. Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position on the question under discussion. Repetitive comments should be avoided; this applies to comments made previously either to the City Council or to the Planning Commission when those Planning Commission minutes have been provided to the City Council. All remarks shall be addressed to the Mayor or the City Council as a whole and not to any particular member of the City Council. No person other than the City Council member and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor. No questions shall be directed to a City Council member or city staff member except through the Mayor.

Courtesy and Respect: All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or Telecommunications Device for the Deaf (TDD), for hearing impaired are available for all City Council meetings, a 72-hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

A copy of the complete City Council agenda is available on our website at www.fayetteville-ar.gov or in the office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas (479) 575-8323.

All cell phones must be silenced and may not be used within the City Council Chambers.

