

# City of Fayetteville, Arkansas

*113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323*



## City Council Meeting

**March 16, 2020  
4:30 p.m.**

**City Hall Room 219  
113 West Mountain**

# City Council Members

*Sonia Gutierrez Ward 1*

*Sarah Marsh Ward 1*

*Mark Kinion Ward 2*

*Matthew Petty Ward 2*

*Sloan Scroggin Ward 3*

*Sarah Bunch Ward 3*

*Teresa Turk Ward 4*

*Kyle Smith Ward 4*

## ***ELECTED OFFICIALS:***

*Mayor Lioneld Jordan*

*City Attorney Kit Williams*

*City Clerk Kara Paxton*

## **Call To Order**

## **Roll Call**

## **Pledge of Allegiance**

## **Mayor's Announcements, Proclamations and Recognitions**

1. 2020-0237 AWARD OF FINANCIAL REPORTING ACHIEVEMENT

Legislation Text

## **City Council Meeting Presentations, Reports and Discussion Items**

2. 2019-0994 NOMINATING COMMITTEE REPORT

Legislation Text

## **Agenda Additions**

### **A. Consent**

- A. 1 2019-0973 APPROVAL OF THE MARCH 3, 2020 CITY COUNCIL MEETING MINUTES

Legislation Text

- A. 2 2020-0199 MCCLELLAND CONSULTING ENGINEERS, INC.: A RESOLUTION TO APPROVE SUPPLEMENTAL AGREEMENT NO. 4 TO THE CONTRACT WITH MCCLELLAND CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$125,258.00 FOR CONSTRUCTION MANAGEMENT AND OBSERVATION SERVICES ASSOCIATED WITH THE HIGHWAY 16 UTILITY RELOCATIONS PROJECT

Legislation Text

MCCLELLAND CONSULTING ENGINEERS, INC.

- A. 3 2020-0136 WILLIAMS TRACTOR, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF THREE HUSTLER SUPER Z MOWERS FROM WILLIAMS TRACTOR, INC. IN THE TOTAL AMOUNT OF \$28,485.00, PURSUANT TO A STATE PROCUREMENT CONTRACT

Legislation Text

WILLIAMS TRACTOR, INC.

- A. 4 2020-0137 BERGKAMP, INC.: A RESOLUTION TO AUTHORIZE THE PURCHASE OF AN ASPHALT REPAIR TRUCK AND ROLLER FROM BERGKAMP, INC. OF SALINA, KANSAS FOR THE AMOUNT OF \$204,890.00, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT

Legislation Text

BERGKAMP, INC.

- A. 5 2020-0138 SASCO & SOUTHERN STAR MATERIALS: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A CRAFTCO SUPERSHOT CRACK SEALER FROM SASCO & SOUTHERN STAR MATERIALS OF SPRINGFIELD, MISSOURI FOR THE AMOUNT OF \$81,532.01, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT

Legislation Text

SASCO & SOUTHERN STAR MATERIALS

- A. 6 2020-0139 CHEVROLET OF FAYETTEVILLE: A RESOLUTION TO APPROVE THE PURCHASE OF THREE CHEVY TRAVERSES FROM CHEVROLET OF FAYETTEVILLE IN THE TOTAL AMOUNT OF \$74,991.00, PURSUANT TO A STATE PROCUREMENT CONTRACT

Legislation Text

CHEVROLET OF FAYETTEVILLE

- A. 7 2020-0140 LEWIS FORD: A RESOLUTION TO APPROVE THE PURCHASE OF TWO DODGE RAM 1500 TRUCKS FROM LEWIS FORD OF FAYETTEVILLE IN THE TOTAL AMOUNT OF \$43,268.00, PURSUANT TO A STATE PROCUREMENT CONTRACT

Legislation Text

LEWIS FORD

- A. 8 2020-0174 MULTI-USE TRAILS EASEMENT: A RESOLUTION TO AUTHORIZE MAYOR JORDAN TO CONVEY A MULTI-USE TRAILS EASEMENT TO THE CITY OF SPRINGDALE TO ALLOW A NATURAL SURFACE MOUNTAIN BIKE TRAIL TO CROSS THROUGH CITY OF FAYETTEVILLE PROPERTY

Legislation Text

MULTI-USE TRAILS EASEMENT

- A. 9 2020-0176 BID #20-34 VISIONAIRE LIGHTING, LLC: A RESOLUTION TO AWARD BID # 20-34 AND AUTHORIZE THE PURCHASE OF TRAIL LIGHT FIXTURES FROM VISIONAIRE LIGHTING, LLC FOR THE UNIT PRICE OF \$1,100.00 AND FIBERGLASS LIGHT POLES FROM ALLIANCE COMPOSITES, INC. IN FOR THE UNIT PRICE OF

\$450.00, PLUS APPLICABLE TAXES AND FREIGHT CHARGES, IN VARIABLE AMOUNTS AS NEEDED THROUGH DECEMBER 31, 2020

Legislation Text

BID #20-34 VISIONAIRE LIGHTING, LLC

- A. 10 2020-0184 SOUTH DELTA AVIATION, INC.: A RESOLUTION TO APPROVE A THREE YEAR LEASE AGREEMENT WITH SOUTH DELTA AVIATION, INC. FOR THE AIRPORT HANGAR AT 4248 SOUTH SCHOOL AVENUE FOR RENT IN THE AMOUNT OF \$3,084.00 PER MONTH

Legislation Text

SOUTH DELTA AVIATION, INC.

- A. 11 2020-0185 SOUTH DELTA AVIATION, INC.: A RESOLUTION TO APPROVE A THREE YEAR LEASE AGREEMENT WITH SOUTH DELTA AVIATION, INC. FOR THE AIRPORT HANGAR AT 4230 SOUTH SCHOOL AVENUE FOR RENT IN THE AMOUNT OF \$1,387.80 PER MONTH

Legislation Text

SOUTH DELTA AVIATION, INC.

- A. 12 2020-0186 ARKANSAS COMMUNITY FOUNDATION GRANT: A RESOLUTION TO AUTHORIZE ACCEPTANCE OF THE ARKANSAS COMMUNITY FOUNDATION GRANT AWARD IN THE AMOUNT OF \$20,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

ARKANSAS COMMUNITY FOUNDATION GRANT

BA ARKANSAS COMMUNITY FOUNDATION GRANT

- A. 13 2020-0189 WASTEQUIP, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF TRASH AND RECYCLING

CONTAINERS AND COMPACTOR RELATED PRODUCTS AND SERVICES FROM WASTEQUIP, INC., PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, THROUGH JULY 7, 2021, AND ANY FUTURE RENEWAL PERIODS

Legislation Text

WASTEQUIP, INC.

- A. 14 2020-0195 FRIENDS OF YRCC DONATION: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$24,273.00 REPRESENTING A DONATION FROM FRIENDS OF YRCC TO FUND SUMMER AND FALL PROGRAMS OFFERED AT THE YVONNE RICHARDSON COMMUNITY CENTER

Legislation Text

FRIENDS OF YRCC DONATION

BA FRIENDS OF YRCC DONATION

- A. 15 2020-0182 ARKANSAS OCCUPATIONAL HEALTH CLINIC: A RESOLUTION TO AUTHORIZE A ONE YEAR CONTRACT WITH AN OPTION TO RENEW FOR UP TO FOUR ADDITIONAL ONE YEAR TERMS WITH ARKANSAS OCCUPATIONAL HEALTH CLINIC IN AN AMOUNT NOT TO EXCEED \$80,000.00 FOR PHYSICAL EXAMS AND HEALTH SCREENINGS FOR FIRE DEPARTMENT EMPLOYEES AT A COST OF \$364.00 TO \$775.00 PER EXAM

Legislation Text

ARKANSAS OCCUPATIONAL HEALTH CLINIC

- A. 16 2020-0197 CASCO INDUSTRIES: A RESOLUTION TO AUTHORIZE THE PURCHASE OF PROTECTIVE BUNKER GEAR FOR THE FIRE DEPARTMENT ON AN AS-NEEDED BASIS FROM CASCO INDUSTRIES THROUGH DECEMBER 31, 2021, PURSUANT TO A REGIONAL COOPERATIVE BID PROCESS THROUGH THE CITY OF SPRINGDALE

Legislation Text

CASCO INDUSTRIES

**B. Unfinished Business**

- B. 1** 2020-0100 C-PZD 19-6952 (5102 W. WEDINGTON DR./LBDG WEDINGTON): AN ORDINANCE TO APPROVE A COMMERCIAL PLANNED ZONING DISTRICT ENTITLED C-PZD 19-6952 FOR APPROXIMATELY 8.60 ACRES LOCATED AT 5102 WEST WEDINGTON DRIVE TO ALLOW THE DEVELOPMENT OF MINI-STORAGE UNITS AND ACCESSORY OFFICE AND RETAIL SPACE

Legislation Text

C-PZD 19-6952 (5102 W. WEDINGTON DR./LBDG WEDINGTON)

- B. 2** 2020-0147 ENACT §114.20 REGULATION OF SINGLE-USE DISPOSABLE BAGS: AN ORDINANCE TO ENACT §114.20 REGULATION OF SINGLE-USE DISPOSABLE BAGS PROVIDED BY LARGE FOOD STORES

Legislation Text

ENACT §114.20 REGULATION OF SINGLE-USE DISPOSABLE BAGS

ADDITIONAL ENACT §114.20 REGULATION OF SINGLE-USE DISPOSABLE BAGS

**C. New Business**

- C. 1** 2020-0196 SHIPLEY MOTOR EQUIPMENT CO.: AN ORDINANCE TO WAIVE THE REQUIREMENTS OF FORMAL COMPETITIVE BIDDING AND AUTHORIZE THE REPAIR OF A RECYCLING AND TRASH COLLECTION TRUCK BY SHIPLEY MOTOR EQUIPMENT CO. FOR THE AMOUNT OF \$42,352.81

Legislation Text

SHIPLEY MOTOR EQUIPMENT CO.

- C. 2 2020-0200 BID #20-29 CORNERSTONE CONSTRUCTION OF RUSSELLVILLE, INC.: A RESOLUTION TO AWARD BID #20-29 AND AUTHORIZE A CONTRACT WITH CORNERSTONE CONSTRUCTION OF RUSSELLVILLE, INC. IN THE AMOUNT OF \$1,689,781.20 FOR CONSTRUCTION SERVICES ASSOCIATED WITH THE HIGHWAY 16 UTILITY RELOCATIONS PROJECT, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$168,978.12, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

BID #20-29 CORNERSTONE CONSTRUCTION OF RUSSELLVILLE, INC.

BA BID #20-29 CORNERSTONE CONSTRUCTION OF RUSSELLVILLE, INC.

- C. 3 2020-0198 HACH COMPANY: AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND APPROVE THE PURCHASE OF TWO ANALYZERS AND FOUR SLUDGE LEVEL DETECTION ASSEMBLIES FROM HACH COMPANY FOR THE NOLAND AND WEST SIDE WATER RESOURCE RECOVERY FACILITIES IN THE TOTAL AMOUNT OF \$56,943.00 PLUS APPLICABLE TAXES AND FREIGHT CHARGES

Legislation Text

HACH COMPANY

- C. 4 2020-0187 SAIN STREET EXTENSION PROJECT: AN ORDINANCE TO VACATE A PORTION OF RIGHT-OF-WAY FROM FRONT STREET TO JOYCE BOULEVARD FOR THE SAIN STREET EXTENSION PROJECT

Legislation Text



SAIN STREET EXTENSION PROJECT

- C. 5 2020-0061 ADM 20-6998 AMEND ORDINANCE NO. 2883 SAIN STREET: AN ORDINANCE TO AMEND ORDINANCE NO. 2883 BY REMOVING THE REQUIREMENT TO CONSTRUCT A CUL-DE-SAC AT THE END OF SAIN STREET

Legislation Text

ADM 20-6998 AMEND ORDINANCE NO. 2883 SAIN STREET

- C. 6 2020-0160 ENACT ARTICLE X PEDAL CARRIAGES: AN ORDINANCE TO ENACT ARTICLE X PEDAL CARRIAGES INTO CHAPTER 117: VEHICLE-RELATED BUSINESSES

Legislation Text

ENACT ARTICLE X PEDAL CARRIAGES

- C. 7 2020-0024 2019 DRAINAGE IMPROVEMENTS BOND PROJECT: A RESOLUTION TO APPROVE THE PURCHASE OF PROPERTY LOCATED AT 923 WEST CATO SPRINGS ROAD FROM MIGUEL AND JUANITA CONTRERAS FOR THE AMOUNT OF \$92,000.00 TO REDUCE FUTURE FLOOD DAMAGE AND RESTORE FLOOD CAPACITY IN THE AREA, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$3,000.00 TO COVER ALL ASSOCIATED CLOSING COSTS, TO APPROVE INTERNAL CHARGES IN THE AMOUNT OF \$1,500.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 DRAINAGE IMPROVEMENTS BOND PROJECT

Legislation Text

2019 DRAINAGE IMPROVEMENTS BOND PROJECT

BA 2019 DRAINAGE IMPROVEMENTS BOND PROJECT

- C. 8 2020-0180 2020 MERIT STAFF PAY AND BENEFITS STUDY: A RESOLUTION TO APPROVE THE 2020 MERIT STAFF PAY AND BENEFITS STUDY REPORT PREPARED BY THE JOHANSON GROUP, AND TO ADOPT THE 2020 MERIT

# STAFF PAY PLAN STRUCTURE

## Legislation Text

### 2020 MERIT STAFF PAY AND BENEFITS STUDY

- C. 9 2020-0181 2020 EMPLOYEE COMPENSATION: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$1,322,000.00 TO FACILITATE THE CITY-WIDE 2020 EMPLOYEE COMPENSATION ADJUSTMENT

## Legislation Text

### 2020 EMPLOYEE COMPENSATION

### BA 2020 EMPLOYEE COMPENSATION

### ADDITIONAL 2020 EMPLOYEE COMPENSATION

## **D. City Council Agenda Session Presentations**

- D. 1 2020-0121 AGENDA SESSION PRESENTATION - SALARY SURVEY AND WAGE DISCUSSION

## Legislation Text

## **E. City Council Tour**

## **F. Announcements**

## **G. Adjournment**

## **NOTICE TO MEMBERS OF THE AUDIENCE**

All interested persons may appear and address the City Council on Unfinished Business, New Business, and Public Hearings at City Council meetings. If you wish to address the City Council on an agenda item, please wait for the Mayor or Chair to request public comment then queue behind the podium. When the Mayor or Chair recognizes you, approach the podium and give your name and address. Comments are to be addressed to the Mayor or Chair. The Mayor or Chair will direct your comments to the appropriate elected officials, staff, or others for response. Keep your

comments respectful, brief, to the point, and relevant to the agenda item being considered. Each speaker from the public will be allowed one turn at the microphone for discussion of an agenda item.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

**Agenda Additions:** A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.

**Consent Agenda:** Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If an Alderman wishes to comment upon or discuss a Consent Agenda item, that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

**Unfinished Business and New Business:**

**Presentations by Staff and Applicants:** Agenda items shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by an alderman later to answer questions. City staff, City Council members, and applicants may use electronic visual aids in the City Council meeting as part of the presentation of the agenda item.

**Public Comments:** Public comment shall be allowed for all members of the audience on all items of old and new business and subjects of public hearings. A simple majority of the City Council members, present and voting, may authorize a representative of a Fayetteville citizens' group opposing the ordinance or resolution to present an electronic visual aid not to exceed five minutes, but no other electronic visual aid presentations will be allowed; however, the public may submit photos, petitions, etc. to be distributed to the City Council. If a member of the public wishes for the City Clerk to distribute materials to the City Council before its meeting, such materials should be supplied to the City Clerk's Office no later than 9:00 A.M. on the day of the City Council meeting. Any member of the

public shall first state his or her name and address, followed by a concise statement of the person's position on the question under discussion. Repetitive comments should be avoided; this applies to comments made previously either to the City Council or to the Planning Commission when those Planning Commission minutes have been provided to the City Council. All remarks shall be addressed to the Mayor or the City Council as a whole and not to any particular member of the City Council. No person other than the City Council member and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor. No questions shall be directed to a City Council member or city staff member except through the Mayor.

**Courtesy and Respect:** All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or Telecommunications Device for the Deaf (TDD), for hearing impaired are available for all City Council meetings, a 72-hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

A copy of the complete City Council agenda is available on our website at [www.fayetteville-ar.gov](http://www.fayetteville-ar.gov) or in the office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas (479) 575-8323.

All cell phones must be silenced and may not be used within the City Council Chambers.