

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
479-575-8323



City Council Agenda Session

June 29, 2021
4:30 p.m.

City Hall Room 219

City Council Members

*Sonia Gutierrez Ward 1
D'Andre Jones Ward 1
Mark Kinion Ward 2
Matthew Petty Ward 2
Sloan Scroggin Ward 3
Sarah Bunch Ward 3
Teresa Turk Ward 4
Holly Hertzberg Ward 4*

ELECTED OFFICIALS:
*Mayor Lionel Jordan
City Attorney Kit Williams
City Clerk Kara Paxton*

Zoom Information: Webinar ID: 981 5610 2653 Public Registration Link: <https://zoom.us/join/98156102653>

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

1. 2021-0459 PROCLAMATION PRESENTATION BY MAYOR JORDAN TO DR. JEFFREY ALLEN MURDOCK

[Legislation Text](#)

City Council Meeting Presentations, Reports and Discussion Items:

1. 2020-0977 MONTHLY FINANCIAL REPORT

[Legislation Text](#)

Proposed Agenda Additions

A. Consent:

- A.1 2020-0879 APPROVAL OF THE JUNE 15, 2021 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

- A.2 2021-0433 BID #21-39 MAYER ELECTRIC SUPPLY, INC.: A RESOLUTION TO AWARD BID # 21-39 AND AUTHORIZE THE PURCHASE OF HARMONIC FILTERS AND VARIABLE FREQUENCY DRIVES FROM MAYER ELECTRIC SUPPLY COMPANY, INC. D/B/A UPGURCH ELECTRICAL SUPPLY IN THE AMOUNT OF \$48,985.88 PLUS APPLICABLE TAXES AND FREIGHT CHARGES

[Legislation Text](#)

[BID #21-39 MAYER ELECTRIC SUPPLY, INC.](#)

- A.3 2021-0435 AIT SERVICES, INC.: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A CARBON STEEL RIBBON BLENDER FROM AIT SERVICES, INC. FOR \$19,625.00 PLUS ANY APPLICABLE TAX AND FREIGHT CHARGES FOR THE THERMAL DRYING UNIT AT THE BIOSOLIDS MANAGEMENT SITE, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$3,925.00

[Legislation Text](#)

[AIT SERVICES, INC.](#)

- A.4 2021-0436 MCCLELLAND CONSULTING ENGINEERS, INC. AMENDMENT NO. 1: A RESOLUTION TO APPROVE AMENDMENT NO. 1 TO THE ENGINEERING SERVICES AGREEMENT WITH MCCLELLAND CONSULTING ENGINEERS, INC. IN THE AMOUNT OF \$261,000.00 FOR EASEMENT ACQUISITION SUPPORT FOR THE WEST WATER TRANSMISSION LINE PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[MCCLELLAND CONSULTING ENGINEERS, INC.](#)

[BA_MCCLELLAND CONSULTING ENGINEERS, INC.](#)

- A.5 2021-0451 2021 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AGREEMENT: A RESOLUTION TO APPROVE THE FIVE YEAR CONSOLIDATED 2021 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ACTION PLAN, TO AUTHORIZE MAYOR JORDAN TO EXECUTE THE CDBG AGREEMENT FOR 2021 IN THE AMOUNT OF \$748,785.00 WHEN RECEIVED, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[2021 COMMUNITY DEVELOPMENT BLOCK GRANT \(CDBG\) AGREEMENT](#)

[BA_2021 COMMUNITY DEVELOPMENT BLOCK GRANT \(CDBG\) AGREEMENT](#)

- A.6 2021-0455 MHC KENWORTH: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A KENWORTH T880 TRI-AXLE HEAVY HAUL TRUCK TRACTOR FROM MHC KENWORTH FOR THE AMOUNT OF \$147,220.25, PLUS ANY APPLICABLE TAXES AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT FOR USE BY THE TRANSPORTATION DIVISION

[Legislation Text](#)

[MHC KENWORTH](#)

- A.7 2021-0456 RIGGS TRACTOR COMPANY: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A CATERPILLAR SKID STEER FROM RIGGS TRACTOR COMPANY IN THE AMOUNT OF \$83,344.92 PLUS ANY APPLICABLE TAX AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, FOR USE BY FLEET OPERATIONS

[Legislation Text](#)

[RIGGS TRACTOR COMPANY](#)

- A.8 2021-0465 MCCLELLAND CONSULTING ENGINEERS, INC. AMENDMENT NO. 2 - 2019 STREET IMPROVEMENTS BOND PROJECT: A RESOLUTION TO APPROVE AMENDMENT NO. 2 TO THE CONTRACT WITH MCCLELLAND CONSULTING ENGINEERS, INC. IN THE AMOUNT OF \$70,090.00 TO PROVIDE ADDITIONAL SERVICES ASSOCIATED WITH THE WEST CENTER STREET AND NORTH HARMON AVENUE INTERSECTION PROJECT - 2019 STREET IMPROVEMENTS BOND PROJECT

[Legislation Text](#)

[MCCLELLAND CONSULTING ENGINEERS, INC. AMENDMENT NO. 2:](#)

- A.9 2021-0490 ENVIRONMENTAL PRODUCTS GROUP: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A STREET SWEEPER FROM ENVIRONMENTAL PRODUCTS GROUP IN THE AMOUNT OF \$238,768.31, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[ENVIRONMENTAL PRODUCTS GROUP](#)

[BA_ENVIRONMENTAL PRODUCTS GROUP](#)

- A.10 2021-0492 COMMUNITY ACCESS TELEVISION DBA YOUR MEDIA: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$10,000.00 RECOGNIZING CONTRACT PRODUCTION REVENUE FROM COMMUNITY ACCESS TELEVISION D/B/A YOUR MEDIA AND TO INCREASE RELATED PROMOTIONAL ACTIVITIES BUDGET

[Legislation Text](#)

[COMMUNITY ACCESS TELEVISION DBA YOUR MEDIA:](#)

[BA_COMMUNITY ACCESS TELEVISION DBA YOUR MEDIA:](#)

- A.11 2021-0477 FEDERAL AVIATION ADMINISTRATION (FAA) GRANT: A RESOLUTION TO AUTHORIZE THE APPLICATION FOR A FEDERAL AVIATION ADMINISTRATION GRANT IN THE AMOUNT OF \$6,635,840.00 TO FUND THE DESIGN AND CONSTRUCTION OF THE RUNWAY PAVEMENT AND LIGHTING REHABILITATION PROJECT AT DRAKE FIELD AIRPORT

[Legislation Text](#)

[FEDERAL AVIATION ADMINISTRATION \(FAA\) GRANT](#)

B. Unfinished Business:

- B.1 2021-0424 APPEAL RZN 2020-028 (EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-028 FOR APPROXIMATELY 5.1 ACRES LOCATED ON WEST WEDINGTON DRIVE EAST OF MICHAEL COLE DRIVE FROM R-A, RESIDENTIAL AGRICULTURAL TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN AND NS-L, NEIGHBORHOOD SERVICES-LIMITED

[Legislation Text](#)

[APPEAL RZN 2020-028 \(EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER\)](#)

[ADDITIONAL_APPEAL RZN 2020-028 \(EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER\):](#)

C. New Business:

- C.1 2021-0434 CITY BOARD OF HEALTH: A RESOLUTION TO REVIEW THE CONTINUATION OR REPURPOSING OF THE CITY BOARD OF HEALTH NOW THAT THE GOVERNOR'S DECREE OF A PANDEMIC EMERGENCY HAS LAPSED

[Legislation Text](#)

[CITY BOARD OF HEALTH](#)

- C.2 2021-0476 RZN-2021-044 (716 S. COLLEGE AVE./CLAYTON-NIEDERMAN): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-044 LOCATED AT 716 SOUTH COLLEGE AVENUE FOR APPROXIMATELY 0.30 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN

[Legislation Text](#)

[RZN-2021-044 \(716 S. COLLEGE AVE./CLAYTON-NIEDERMAN\)](#)

- C.3 2021-0473 RZN-2021-045 (S.E. OF S. RAY AVE./JCC ENTERPRISES): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-045 LOCATED SOUTHEAST OF SOUTH RAY AVENUE FOR APPROXIMATELY 7.00 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE, I-1, HEAVY COMMERCIAL AND LIGHT INDUSTRIAL AND R-A, RESIDENTIAL-AGRICULTURAL TO R-A, RESIDENTIAL AGRICULTURAL

[Legislation Text](#)

[RZN-2021-045 \(S.E. OF S. RAY AVE./JCC ENTERPRISES\)](#)

- C.4 2021-0475 RZN-2021-046 (S.W. OF S. SCHOOL AVE. & W. MLK BLVD./SOUTH YARD DEVELOPMENT): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-046 LOCATED SOUTHWEST OF SOUTH SCHOOL AVENUE AND WEST MARTIN LUTHER KING JUNIOR BOULEVARD FOR APPROXIMATELY 2.00 ACRES FROM DG, DOWNTOWN GENERAL AND I-1, HEAVY COMMERCIAL AND LIGHT INDUSTRIAL TO MS-C, MAIN STREET-CENTER

[Legislation Text](#)

[RZN-2021-046 \(S.W. OF S. SCHOOL AVE. & W. MLK BLVD./SOUTH YARD DEVELOPMENT\)](#)

- C.5 2021-0470 RZN-2021-047 (NORTH OF 2619 N. QUALITY LN./SOURCES FOR COMMUNITY INDEPENDENT LIVING): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-047 LOCATED NORTH OF 2619 NORTH QUALITY LANE FOR APPROXIMATELY 2.00 ACRES FROM RMF-24, RESIDENTIAL MULTI-FAMILY, 24 UNITS PER ACRE TO CS, COMMUNITY SERVICES

[Legislation Text](#)

[RZN-2021-047 \(NORTH OF 2619 N. QUALITY LN./SOURCES FOR COMMUNITY INDEPENDENT LIVING\)](#)

- C.6 2021-0474 RZN-2021-048 (956 W. CATO SPRINGS RD./REYNOLDS): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-048 LOCATED AT 956 WEST CATO SPRINGS ROAD FOR APPROXIMATELY 0.50 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE AND I-1, HEAVY COMMERCIAL AND LIGHT INDUSTRIAL TO NS-G, NEIGHBORHOOD SERVICES-GENERAL

[Legislation Text](#)

[RZN-2021-048 \(956 W. CATO SPRINGS RD./REYNOLDS\)](#)

- C.7 2021-0472 VAC-2021-014 (3553 N. STEELE BLVD./FIRST NATIONAL BANK): AN ORDINANCE TO APPROVE VAC 21-014 FOR PROPERTY LOCATED AT 3553 NORTH STEELE BOULEVARD TO VACATE A PORTION OF PUBLIC RIGHT-OF-WAY

[Legislation Text](#)

[VAC-2021-014 \(3553 N. STEELE BLVD./FIRST NATIONAL BANK\)](#)

- C.8 2021-0471 AMEND § 178.02 SIDEWALK CAFES: AN ORDINANCE TO AMEND § 178.02 SIDEWALK CAFES TO STREAMLINE AND MAKE PERMANENT THE SIDEWALK CAFÉ AND PARKLET DEVELOPMENT PROCESSES FOR USE BY RESTAURANTS, BARS, PERFORMANCE VENUES, AND OTHER BUSINESSES

[Legislation Text](#)

[AMEND § 178.02 SIDEWALK CAFES](#)

[AMEND § 178.02 SIDEWALK CAFES EXHIBIT A](#)

[NACTO Parklet White Paper](#)

- C.9 2021-0453 PLACEHOLDER BID #21-57 RAZORBACK ROAD CONSTRUCTION: A RESOLUTION TO AWARD BID #21-57 AND AUTHORIZE A CONTRACT WITH GENERAL CONTRACTOR, INC. IN THE AMOUNT OF \$X,000,000.00 FOR THE CONSTRUCTION OF RAZORBACK ROAD FROM THE UNIVERSITY'S ADMINISTRATION SERVICES BUILDING TO HOTZ DRIVE, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$X00,000 AND TO APPROVE A BUDGET ADJUSTMENT.

[Legislation Text](#)

[PLACEHOLDER BID #21-57 RAZORBACK ROAD CONSTRUCTION:](#)

D. City Council Agenda Session Presentations:

- D.1 2021-0149 AGENDA SESSION PRESENTATION - SALES TAX REPORT BY PAUL BECKER ENERGY REPORT BY PETER NIERENGARTEN

[Legislation Text](#)

E. City Council Tour:

F. Announcements:

G. Adjournment