

# City of Fayetteville, Arkansas

113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323



## City Council Meeting

December 7, 2021  
5:30 p.m.

City Hall Room 219  
113 West Mountain

## City Council Members

*Sonia Harvey Ward 1  
D'Andre Jones Ward 1  
Mark Kinton Ward 2  
Vacant Ward 2*

*Sloan Scroggin Ward 3  
Sarah Bunch Ward 3  
Teresa Turk Ward 4  
Holly Hertzberg Ward 4*

**ELECTED OFFICIALS:**  
*Mayor Lionell Jordan  
City Attorney Kit Williams  
City Clerk Kara Paxton*

**Zoom Information:** Webinar ID: 856 4942 0488 **Public Registration Link:** [https://us06web.zoom.us/join/register?wn\\_id\\_11ndvR1e0MjN-ZoFkBW](https://us06web.zoom.us/join/register?wn_id_11ndvR1e0MjN-ZoFkBW)

**Call To Order**

**Roll Call**

**Pledge of Allegiance**

**Mayor's Announcements, Proclamations and Recognitions**

- 2021-0915 UCI BIKE CITY DESIGNATION AWARD PRESENTATION  
[Legislation Text](#)
- 2021-0919 AWARD RECOGNIZING FORMER A&P COMMISSIONER ROBERT RHOADS  
[Legislation Text](#)

**City Council Meeting Presentations, Reports and Discussion Items**

- 2020-0982 MONTHLY FINANCIAL REPORT  
[Legislation Text](#)

**Proposed Agenda Additions**

**A. Consent**

- 2020-0889 APPROVAL OF THE NOVEMBER 16, 2021 CITY COUNCIL MEETING MINUTES  
[Legislation Text](#)
- 2021-0852 POLICE DEPARTMENT POLICY 16.2.3 TEMPORARY LIGHT DUTY: A RESOLUTION TO APPROVE FAYETTEVILLE POLICE DEPARTMENT POLICY 16.2.3 TEMPORARY LIGHT DUTY  
[Legislation Text](#)  
[POLICE DEPARTMENT POLICY 16.2.3 TEMPORARY LIGHT DUTY](#)
- 2021-0925 POLICE PARKING LOT SECURITY: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$100,000.00 TO PAY FOR ADDITIONAL FENCING, LIGHTING AND OTHER SECURITY IMPROVEMENTS TO THE CITY OWNED PARKING LOTS AT THE CORNER OF BLOCK AVENUE AND ROCK STREET  
[Legislation Text](#)  
[POLICE PARKING LOT SECURITY](#)  
[BA\\_POLICE PARKING LOT SECURITY](#)
- 2021-0872 GARVER, LLC AMENDMENT NO. 1 - 2019 TRANSPORTATION BOND: A RESOLUTION TO APPROVE AMENDMENT NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH GARVER, LLC IN THE AMOUNT OF \$976,235.00 FOR ADDITIONAL DESIGN SERVICES ASSOCIATED WITH THE SOUTH SCHOOL AVENUE AND COLLEGE AVENUE CORRIDOR IMPROVEMENTS PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 TRANSPORTATION BOND  
[Legislation Text](#)  
[GARVER, LLC AMENDMENT NO. 1 - 2019 TRANSPORTATION BOND](#)  
[COLLEGE SOUTH SCHOOL STREETScape PROGRAMMING DRAFT](#)  
[GARVER, LLC AMENDMENT NO. 1 - 2019 TRANSPORTATION BOND](#)
- 2021-0899 COMMUNITY ACCESS TELEVISION, INC. D/B/A YOUR MEDIA: A RESOLUTION TO APPROVE A CONTRACT WITH COMMUNITY ACCESS TELEVISION, INC. D/B/A YOUR MEDIA IN THE AMOUNT OF \$198,500.00 FOR THE PROVISION OF PUBLIC ACCESS TELEVISION SERVICES AND THE OPERATION OF THE PUBLIC ACCESS TELEVISION CHANNEL THROUGH 2022, CONTINGENT ON APPROVAL OF THE 2022 ANNUAL CITY BUDGET AND WORK PROGRAM  
[Legislation Text](#)  
[COMMUNITY ACCESS TELEVISION, INC. D/B/A YOUR MEDIA](#)
- 2021-0904 AIRPORT RESCUE GRANT: A RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF AN AIRPORT RESCUE GRANT FROM THE FEDERAL AVIATION ADMINISTRATION IN THE AMOUNT OF \$59,000.00, AND TO APPROVE A BUDGET ADJUSTMENT  
[Legislation Text](#)  
[AIRPORT RESCUE GRANT](#)  
[Kit Memo Airport Rescue Grant](#)  
[BA\\_AIRPORT RESCUE GRANT](#)
- 2021-0907 GRAYBAR ELECTRIC COMPANY, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF ELECTRICAL, LIGHTING, DATA COMMUNICATIONS AND SECURITY PRODUCTS AND RELATED PRODUCTS, SERVICES AND SOLUTIONS FROM GRAYBAR ELECTRIC COMPANY, INC., PURSUANT TO AN OMNIA PARTNERS COOPERATIVE PURCHASING CONTRACT, ON AN AS-NEEDED BASIS THROUGH JANUARY 31, 2023, AND ANY FUTURE RENEWAL PERIODS  
[Legislation Text](#)  
[GRAYBAR ELECTRIC COMPANY, INC.](#)
- 2021-0909 BUDGET ADJUSTMENT FOR WATER AND SEWER CONSTRUCTION MATERIALS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$140,000.00 FOR WATER DISTRIBUTION CONSTRUCTION MATERIALS AND WATER AND SEWER CONNECTIONS CONSTRUCTION MATERIALS FOR THE REMAINDER OF 2021  
[Legislation Text](#)  
[BUDGET ADJUSTMENT FOR WATER AND SEWER CONSTRUCTION MATERIALS](#)  
[BA\\_BUDGET ADJUSTMENT FOR WATER AND SEWER CONSTRUCTION MATERIALS](#)
- 2021-0930 BID # 21-77 GOINS ENTERPRISES, INC.: A RESOLUTION TO AWARD BID # 21-77 AND AUTHORIZE A CONTRACT WITH GOINS ENTERPRISES, INC. IN THE AMOUNT OF \$788,000.00 FOR CONSTRUCTION OF APPROXIMATELY 2,600 FEET OF 8 INCH AND SMALLER WATERLINES FOR THE SOUTH GARLAND AVENUE WATERLINE REPLACEMENT PROJECT, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$157,600.00, AND TO APPROVE A BUDGET ADJUSTMENT  
[Legislation Text](#)  
[BID #21-77 GOINS ENTERPRISES, INC.](#)  
[BA\\_BID # 21-77 GOINS ENTERPRISES, INC.](#)  
[112421 GOINS ENTERPRISES SIGNED AGREEMENT ADDITIONAL INFO.](#)
- 2021-0912 VAC-CON TITAN DUAL ENGINE SEWER CLEANING TRUCK: A RESOLUTION TO APPROVE THE PURCHASE OF A VAC-CON TITAN DUAL ENGINE SEWER CLEANING TRUCK FROM VAC-CON, INC. IN THE AMOUNT OF \$499,784.00 PLUS ANY APPLICABLE DELIVERY CHARGES, PURSUANT TO A HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, FOR USE BY THE UTILITIES DEPARTMENT  
[Legislation Text](#)  
[VAC-CON TITAN DUAL ENGINE SEWER CLEANING TRUCK](#)
- 2021-0932 CUES, INC. FORD F550 BOX TRUCK WITH SEWER INSPECTION CAMERA: A RESOLUTION TO APPROVE THE PURCHASE OF A FORD F550 BOX TRUCK WITH SEWER INSPECTION CAMERA FROM CUES, INC. IN THE AMOUNT OF \$287,970.00 PLUS ANY APPLICABLE DELIVERY CHARGES, PURSUANT TO A HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, FOR USE BY THE UTILITIES DEPARTMENT, AND TO APPROVE A BUDGET ADJUSTMENT  
[Legislation Text](#)  
[CUES, INC. FORD F550 BOX TRUCK WITH SEWER INSPECTION CAMERA](#)  
[BA\\_CUES, INC. FORD F550 BOX TRUCK WITH SEWER INSPECTION CAMERA](#)
- 2021-0923 PARKS AND RECREATION DEPARTMENT DONATION REVENUE: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE TOTAL AMOUNT OF \$14,681.00 RECOGNIZING DONATION REVENUE FROM CITIZENS AND LOCAL BUSINESSES TO THE PARKS AND RECREATION DEPARTMENT  
[Legislation Text](#)  
[PARKS AND RECREATION DEPARTMENT DONATION REVENUE:](#)  
[BA\\_PARKS AND RECREATION DEPARTMENT DONATION REVENUE:](#)
- 2021-0921 LUSHBAUGH HOLDINGS, LLC: A RESOLUTION TO APPROVE AN AGREEMENT FOR EASEMENTS WITH LUSHBAUGH HOLDINGS, LLC AS WELL AS PARKING AND ACCESS, SIDEWALK, AND TEMPORARY CONSTRUCTION AND GRADING EASEMENTS FOR PROPERTY LOCATED AT 418 WEST MEADOW STREET ASSOCIATED WITH THE WEST AVENUE STREETScape IMPROVEMENT PROJECT  
[Legislation Text](#)  
[LUSHBAUGH HOLDINGS, LLC](#)
- 2021-0935 BOSTON MOUNTAIN SOLID WASTE DISTRICT MEMORANDUM OF UNDERSTANDING: A RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING WITH BOSTON MOUNTAIN SOLID WASTE DISTRICT IN THE AMOUNT OF \$24,000.00 FOR THE COLLECTION OF HOUSEHOLD HAZARDOUS WASTE IN FAYETTEVILLE IN 2022  
[Legislation Text](#)  
[BOSTON MOUNTAIN SOLID WASTE DISTRICT MEMORANDUM OF UNDERSTANDING](#)
- 2021-0913 CERTIFIED LOCAL GOVERNMENT GRANT: A RESOLUTION TO AUTHORIZE AN APPLICATION FOR A CERTIFIED LOCAL GOVERNMENT GRANT IN THE AMOUNT OF \$60,000.00 THROUGH THE ARKANSAS HISTORIC PRESERVATION PROGRAM TO COMPLETE A COMMUNITY WIDE PRESERVATION PLAN AND A CULTURAL RESOURCE SURVEY OF THE UNIVERSITY HEIGHTS AND HASKELL HEIGHTS NEIGHBORHOODS  
[Legislation Text](#)  
[CERTIFIED LOCAL GOVERNMENT GRANT](#)
- 2021-0928 PPL-2021-018 (3855 W. WEIR RD./MAGNOLIA PARK SD PH. III & IV): A RESOLUTION PURSUANT TO § 166.04(B)(2) OF THE FAYETTEVILLE UNIFIED DEVELOPMENT CODE TO APPROVE THE DEDICATION OF A REDUCED AMOUNT OF RIGHT OF WAY FOR INTERNAL RESIDENTIAL LINK STREETS ASSOCIATED WITH PHASES 3 AND 4 OF THE MAGNOLIA PARK SUBDIVISION BY APPROXIMATELY TWO FEET TO PROVIDE FOR FIVE-FOOT SIDEWALKS TO MATCH PREVIOUS PHASES OF THE SUBDIVISION, AND TO REDUCE THE MASTER STREET PLAN RIGHT OF WAY DEDICATION FOR THESE INTERNAL STREETS  
[Legislation Text](#)  
[PPL-2021-018 \(3855 W. WEIR RD./MAGNOLIA PARK SD PH. III & IV\)](#)
- 2021-0920 EXPRESS THE INTENT OF THE CITY COUNCIL TO SELL APPROXIMATELY 0.25 ACRES: A RESOLUTION TO EXPRESS THE INTENT OF THE CITY COUNCIL TO SELL APPROXIMATELY 0.25 ACRES OF CITY PROPERTY LOCATED AT 900 SOUTH HOLLYWOOD AVENUE  
[Legislation Text](#)  
[2021-0920](#)
- 2021-0947 JOHNSON RE-ZONING APPROVAL: A RESOLUTION PURSUANT TO ARKANSAS CODE ANNOTATED § 14-56-306(b) AGREEING TO A CHANGE IN ZONING FROM A-1 AGRICULTURAL TO H-C HIGHWAY CORRIDOR AND L-1 LIGHT INDUSTRIAL FOR PROPERTY LOCATED IN THE CITY OF JOHNSON THAT ADJOINS THE CITY OF FAYETTEVILLE  
[Legislation Text](#)  
[JOHNSON RE-ZONING APPROVAL](#)  
[CC Report - Ball St. RZN - Johnson AR - Staff Recommendation](#)

**B. Unfinished Business**

- 2021-0853 ANX-2021-003 (SOUTH OF 2936 S. BLACK OAK RD./RIVERSIDE VILLAGE): AN ORDINANCE TO ANNEX THAT PROPERTY DESCRIBED IN ANNEXATION PETITION ANX 21-003 SUBMITTED BY RAUSCH COLEMAN HOMES, INC. LOCATED SOUTH OF 2936 SOUTH BLACK OAK ROAD CONTAINING APPROXIMATELY 101.77 ACRES  
[Legislation Text](#)  
[ANX-2021-003 \(SOUTH OF 2936 S. BLACK OAK RD./RIVERSIDE VILLAGE\)](#)  
[ADDITIONAL\\_PUBLIC COMMENT](#)
  - 2021-0867 RPZD-2021-004: (SOUTH OF 2936 S. BLACK OAK RD./RIVERSIDE VILLAGE) AN ORDINANCE TO APPROVE A RESIDENTIAL PLANNED DISTRICT ENTITLED R-PZD 2021-004 FOR APPROXIMATELY 101.77 ACRES LOCATED SOUTH OF 2936 SOUTH BLACK OAK ROAD TO ALLOW THE DEVELOPMENT OF 2.2 ACRES FOR COMMERCIAL AND MULTI-FAMILY RESIDENTIAL USES AND 97.8 ACRES FOR SINGLE-FAMILY TO FOUR-FAMILY RESIDENTIAL USES AND PARKLAND/OPEN SPACE  
[Legislation Text](#)  
[RPZD-2021-004 \(SOUTH OF 2936 S. BLACK OAK RD./RIVERSIDE VILLAGE\)](#)  
[ADDITIONAL\\_PUBLIC COMMENT](#)  
[112421 RIVERSIDE VILLAGE - WOTUS REPORT ADDITIONAL INFO.](#)  
[Use\\_No Digital Signature B.2 112421 SWL-2021-00266\\_AJD PACKET ADDITIONAL INFO.](#)
  - 2021-0843 ADOPT THE 2022 ANNUAL BUDGET AND WORK PROGRAM: A RESOLUTION TO ADOPT THE 2022 ANNUAL BUDGET AND WORK PROGRAM  
[Legislation Text](#)  
[2022 ANNUAL BUDGET AND WORK PROGRAM](#)
- C. New Business**
- 2021-0914 WATER AND SEWER OPERATIONS DIVISION EMPLOYEES RETENTION PAY PLAN: A RESOLUTION TO APPROVE A RETENTION PAY PLAN FOR WATER AND SEWER OPERATIONS DIVISION EMPLOYEES WHO SERVE IN A PUBLIC HEALTH AND SAFETY CAPACITY  
[Legislation Text](#)  
[WATER AND SEWER OPERATIONS DIVISION EMPLOYEES RETENTION PAY PLAN](#)  
[11/30/21 ADDITIONAL\\_WATER AND SEWER OPERATIONS DIVISION EMPLOYEES RETENTION PAY PLAN](#)
  - 2021-0917 RENAME STREET TO STEPHEN CARR MEMORIAL BOULEVARD: A RESOLUTION TO RENAME THAT PORTION OF PORTER ROAD BETWEEN DEANE STREET AND MOUNT COMFORT ROAD TO STEPHEN CARR MEMORIAL BOULEVARD AND TO APPROVE A BUDGET ADJUSTMENT  
[Legislation Text](#)  
[RENAME STREET TO STEPHEN CARR MEMORIAL BOULEVARD.](#)  
[BA\\_RENAME STREET TO STEPHEN CARR MEMORIAL BOULEVARD](#)
  - 2021-0916 NABHOLZ CONSTRUCTION CORPORATION CHANGE ORDER NO.8 - 2019 CULTURAL ARTS CORRIDOR BOND PROJECT: A RESOLUTION TO APPROVE CHANGE ORDER NO. 8 TO THE CONTRACT WITH NABHOLZ CONSTRUCTION CORPORATION IN THE AMOUNT OF \$10,373,888.00 FOR THE GUARANTEED MAXIMUM PRICE RELATED TO THE CULTURAL ARTS CORRIDOR REPLACEMENT PARKING DECK PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 CULTURAL ARTS CORRIDOR BOND PROJECT  
[Legislation Text](#)  
[NABHOLZ CONSTRUCTION CORPORATION CHANGE ORDER NO.8:](#)  
[BA\\_NABHOLZ CONSTRUCTION CORPORATION CHANGE ORDER NO.8:](#)
  - 2021-0903 VAC-2021-028 (3428 E. JASPER LN./MCMILLEN): AN ORDINANCE TO APPROVE VAC 21-028 FOR PROPERTY LOCATED AT 3428 EAST JASPER LANE TO VACATE PORTIONS OF A GENERAL UTILITY EASEMENT AND DRAINAGE EASEMENT  
[Legislation Text](#)  
[VAC-2021-028 \(3428 E. JASPER LN./MCMILLEN\)](#)
  - 2021-0933 APPEAL RZN-2021-058 (2390 S. DEAD HORSE MOUNTAIN RD./ROUSE & ROUSE): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-058 LOCATED AT 340 NORTH DEAD HORSE MOUNTAIN ROAD FOR APPROXIMATELY 51.33 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE SUBJECT TO A BILL OF ASSURANCE TO RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE  
[Legislation Text](#)  
[RZN-2021-058 \(2390 S. DEAD HORSE MOUNTAIN RD./ROUSE & ROUSE\)](#)
  - 2021-0926 APPEAL RZN-2021-073 (2434 N. DEANE SOLOMON RD./LEWIS BROS. LEASING): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-073 LOCATED AT 2434 NORTH DEANE SOLOMON ROAD FOR APPROXIMATELY 5.06 ACRES FROM RMF-24, RESIDENTIAL MULTI FAMILY, 24 UNITS PER ACRE TO C-2, THOROUGHFARE COMMERCIAL  
[Legislation Text](#)  
[RZN 2021-073 \(2434 N. DEANE SOLOMON RD./LEWIS BROS. LEASING\)](#)
  - 2021-0900 RZN 2021-074 (340 N. DOUBLE SPRINGS RD./DOUBLE SPRINGS ROAD REZONE): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-074 LOCATED AT 340 NORTH DOUBLE SPRINGS ROAD FOR APPROXIMATELY 9.92 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL, RSF-1, RESIDENTIAL SINGLE FAMILY, 1 UNIT PER ACRE AND RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-8, RESIDENTIAL SINGLE FAMILY, 8 UNITS PER ACRE  
[Legislation Text](#)  
[RZN 2021-074 \(340 N. DOUBLE SPRINGS RD./DOUBLE SPRINGS ROAD REZONE\)](#)

**D. City Council Agenda Session Presentations**

- 2021-0929 AGENDA SESSION PRESENTATION - UPDATE ON YVONNE RICHARDSON COMMUNITY CENTER FACILITY, STAFFING AND BUDGET  
[Legislation Text](#)
- 2021-0155 AGENDA SESSION PRESENTATION - SALES TAX REPORT BY PAUL BECKER ENERGY REPORT BY PETER NIERENGARTEN  
[Legislation Text](#)

**E. City Council Tour:** Riverside Village Address Date: December 3rd, 2021 Time: 3:00-4:00 PM Address: Unaddressed; Approx. ¼ mile south of 2936 S. Black Oak Road  
**Parking:** Parking is available off-street through the northern gate in to the property Request: Annex the property in to the Fayetteville city limits and zone it R-PZD, Residential Planned Zoning District.

**F. Announcements**

**G. Adjournment**

**NOTICE TO MEMBERS OF THE AUDIENCE**

All interested persons may appear and address the City Council on Unfinished Business, New Business, and Public Hearings at City Council meetings. If you wish to address the City Council on an agenda item, please wait for the Mayor or Chair to request public comment. When the Mayor or Chair recognizes you, please start your public comment by giving your name and address. Comments are to be addressed to the Mayor or Chair. The Mayor or Chair will direct your comments to the appropriate elected officials, staff, or others for their response. Keep your comments respectful, brief, to the point, and relevant to the agenda item being considered. Each speaker from the public will be allowed one turn to speak for discussion of an agenda item.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

Agenda Additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.

Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If a Council Member wishes to comment upon or discuss a Consent Agenda item that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

Unfinished Business and New Business:

Overview Period: Agenda items at a City Council meeting shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by a Council Member later to answer questions. City staff, Council Members and presenters may use electronic visual aids in the City Council meeting as part of the presentation of the agenda item. City staff's presentation and an Applicant's presentation whether presented by one or more than one presenter shall each be limited to a maximum of ten (10) minutes unless the City Council by unanimous consent or majority vote allows additional time.

Public Comments: Public comment at a City Council meeting shall be allowed for all members of the audience who have signed up prior to the beginning of the agenda item they wish to address being opened for public comment. Speakers shall be limited to a maximum of five (5) minutes to be broken into segments of three and two minutes. Amendments may receive public comments only if approved by the City Council by unanimous consent or majority vote. If public comment is allowed for an amendment, speakers will only be allowed to speak for three (3) minutes. The City Council may allow both a speaker additional time and an unsign-up person to speak by unanimous consent or majority vote.

Courtesy and Respect: All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or Telecommunications Device for the Deaf (TDD), for hearing impaired are available for all City Council meetings, a 72-hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

A copy of the complete City Council agenda is available on our website at [www.fayetteville-ar.gov](http://www.fayetteville-ar.gov) or in the Office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas (479)575-8323.

All cell phones must be silenced and may not be used within the City Council Chambers.