

# City of Fayetteville, Arkansas

113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323



## City Council Agenda Session

February 22, 2022  
4:30 p.m.

City Hall Room 219

### City Council Members

*Sonia Harvey Ward 1  
D'Andre Jones Ward 1  
Mark Kinton Ward 2  
Vacant Ward 2  
Sloan Scroggin Ward 3  
Sarah Bunch Ward 3  
Teresa Turk Ward 4  
Holly Hertzberg Ward 4*

**ELECTED OFFICIALS:**  
*Mayor Lionel Jordan  
City Attorney Kit Williams  
City Clerk Kara Paxton*

**Zoom Information:** Webinar ID: 819 2845 5442 Public Registration Link: <https://us06web.zoom.us/join/81928455442>

#### Call To Order

1. 2022-0106 OATH OF OFFICE - CITY COUNCIL AGENDA SESSION MIKE WIEDERKEHR, COUNCIL MEMBER WARD 2 POSITION 2

[Legislation Text](#)

#### Roll Call

#### Pledge of Allegiance

#### Mayor's Announcements, Proclamations and Recognitions

#### City Council Meeting Presentations, Reports and Discussion Items:

1. 2021-1075 MONTHLY FINANCIAL REPORT

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#### Proposed Agenda Additions

##### A. Consent:

- A.1 2021-1045 APPROVAL OF THE FEBRUARY 15, 2022 CITY COUNCIL MEETING MINUTES

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- A.2 2022-0093 FAYETTEVILLE PUBLIC SCHOOLS COST SHARE AGREEMENT: A RESOLUTION TO APPROVE A COST SHARE AGREEMENT WITH FAYETTEVILLE PUBLIC SCHOOLS FOR THE UPSIZING OF A WATER LINE ALONG RUPPLE ROAD WITH A REFUND IN AN ESTIMATED AMOUNT OF \$94,890.00 TO BE PAID BY THE CITY OF FAYETTEVILLE, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$18,978.00

[Legislation Text](#)

[FAYETTEVILLE PUBLIC SCHOOLS](#)

- A.3 2022-0098 FIRE DEPARTMENT ANNUAL EMPLOYEE SERVICE AWARDS EVENT: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$300.00 REPRESENTING DONATION REVENUE TO THE FAYETTEVILLE FIRE DEPARTMENT FROM THE REYNOLDS FAMILY FOR THE ANNUAL EMPLOYEE SERVICE AWARDS EVENT

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[FIRE DEPARTMENT ANNUAL EMPLOYEE SERVICE AWARDS EVENT](#)

[BA\\_FIRE DEPARTMENT ANNUAL EMPLOYEE SERVICE AWARDS EVENT](#)

- A.4 2022-0134 LION MANUFACTURING: A RESOLUTION TO AUTHORIZE THE PURCHASE OF BUNKER GEAR COATS AND PANTS FROM LION MANUFACTURING THROUGH NAFECO, INC., PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, IN THE AMOUNT OF \$101,869.95 PLUS APPLICABLE TAXES AND FREIGHT CHARGES

[Legislation Text](#)

[LION MANUFACTURING](#)

- A.5 2022-0104 ARKANSAS DEPARTMENT OF TRANSPORTATION HIGHWAY 16 PROJECT: A RESOLUTION TO AUTHORIZE THE DEDICATION OF APPROXIMATELY 380 SQUARE FEET OF RIGHT-OF-WAY TO THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE HIGHWAY 16 PROJECT

[Legislation Text](#)

[ARKANSAS DEPARTMENT OF TRANSPORTATION HIGHWAY 16 PROJECT](#)

- A.6 2022-0105 ARKANSAS HISTORIC PRESERVATION PROGRAM: A RESOLUTION TO AUTHORIZE THE MAYOR TO SIGN A GRANT AGREEMENT ACCEPTING A CERTIFIED LOCAL GOVERNMENT GRANT THROUGH THE ARKANSAS HISTORIC PRESERVATION PROGRAM TO COMPLETE A COMMUNITY WIDE PRESERVATION PLAN AND A CULTURAL RESOURCE SURVEY OF THE UNIVERSITY HEIGHTS AND HASKELL HEIGHTS NEIGHBORHOODS

[Legislation Text](#)

[ARKANSAS HISTORIC PRESERVATION PROGRAM](#)

- A.7 2022-0132 BID #21-79 SWEETSER CONSTRUCTION, INC. - 2019 TRAIL IMPROVEMENT BOND PROJECT: A RESOLUTION TO AWARD BID #21-79 AND AUTHORIZE A CONTRACT WITH SWEETSER CONSTRUCTION, INC. IN THE AMOUNT OF \$535,029.00 FOR CONSTRUCTION OF THE MISSION-RAZORBACK GREENWAY CONNECTOR PROJECT, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$60,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 TRAIL IMPROVEMENT BOND PROJECT

[Legislation Text](#)

[BID #21-79 SWEETSER CONSTRUCTION, INC. - 2019 TRAIL IMPROVEMENT BOND PROJECT](#)

[BA\\_BID #21-79 SWEETSER CONSTRUCTION, INC. - 2019 TRAIL IMPROVEMENT BOND PROJECT](#)

- A.8 2022-0142 ARKANSAS DEPARTMENT OF PARKS, HERITAGE, AND TOURISM'S OUTDOOR RECREATION GRANT PROGRAM: A RESOLUTION TO AUTHORIZE THE MAYOR TO SIGN A 50/50 MATCHING GRANT AGREEMENT WITH THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE, AND TOURISM'S OUTDOOR RECREATION GRANT PROGRAM, IN THE AMOUNT OF \$220,000.00 FOR PARK IMPROVEMENTS AT GULLEY PARK

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[ARKANSAS DEPARTMENT OF PARKS, HERITAGE, AND TOURISM'S OUTDOOR RECREATION GRANT PROGRAM](#)

- A.9 2022-0145 RFP 21-10 THE FIELD SHOP, INC.: A RESOLUTION TO AWARD RFP 21-10 TO THE FIELD SHOP, INC. AND AUTHORIZE THE INSTALLATION OF A NEW TIGHTROPE MEDIA SYSTEMS PEG CHANNEL PLAYOUT SYSTEM IN THE TELEVISION CENTER FOR THE AMOUNT OF \$57,428.88 PLUS ANY APPLICABLE TAXES AND FREIGHT CHARGES

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[RFP 21-10 THE FIELD SHOP, INC](#)

##### B. Unfinished Business:

- B.1 2022-0081 RZN-2021-087 (N. FUTRALL DR. BETWEEN WEDINGTON DR. & MLK BLVD./BARNES SOUTH): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-087 LOCATED ON NORTH FUTRALL DRIVE BETWEEN WEDINGTON DRIVE AND MARTIN LUTHER KING JUNIOR BOULEVARD FOR APPROXIMATELY 9.40 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO CS, COMMUNITY SERVICES

[Legislation Text](#)

[RZN-2021-087 \(N. FUTRALL DR. BETWEEN WEDINGTON DR. & MLK BLVD./BARNES SOUTH\)](#)

- B.2 2022-0082 RZN-2021-092 (SOUTH OF 375 N. RUPPLE D./RIVERWOOD HOMES & MCBRYDE FAMILY): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-092 LOCATED SOUTH OF 375 NORTH RUPPLE ROAD FOR APPROXIMATELY 5.34 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL TO CS, COMMUNITY SERVICES AND APPROXIMATELY 0.34 ACRES FROM CS, COMMUNITY SERVICES TO R-A, RESIDENTIAL AGRICULTURAL

[Legislation Text](#)

[RZN-2021-092 \(SOUTH OF 375 N. RUPPLE D./RIVERWOOD HOMES & MCBRYDE FAMILY\)](#)

- B.3 2022-0038 AMEND SECTIONS 156.03 DEVELOPMENT, PARKING AND LOADING, 166.02 DEVELOPMENT REVIEW PROCESS, 168.07 PERMIT PROCEDURES, 168.09 APPEALS AND 168.10 PROVISIONS FOR FLOOD HAZARD REDUCTION: AN ORDINANCE TO AMEND SECTIONS 156.03 DEVELOPMENT, PARKING AND LOADING, 166.02 DEVELOPMENT REVIEW PROCESS, 168.07 PERMIT PROCEDURES, 168.09 APPEALS AND 168.10 PROVISIONS FOR FLOOD HAZARD REDUCTION OF THE UNIFIED DEVELOPMENT CODE TO ADDRESS INCORRECT REFERENCES, CLARIFY WHAT QUALIFIES AS EXISTING IMPERVIOUS AREA, AND REMOVE REDUNDANCIES AND AMBIGUITIES FROM THE FLOOD DAMAGE PREVENTION CODE

[Legislation Text](#)

[STORMWATER UDC REVISIONS](#)

[EXHIBIT A](#)

##### C. New Business:

- C.1 2022-0133 VAC-2022-002: (430 W. DICKSON ST./TIN ROOF BAR): AN ORDINANCE TO APPROVE VAC 22-0002 FOR PROPERTY LOCATED AT 430 WEST DICKSON STREET TO VACATE A PORTION OF A WATER/SEWER EASEMENT

[Legislation Text](#)

[VAC-2022-002: \(430 W. DICKSON ST./TIN ROOF BAR\)](#)

- C.2 2022-0138 VAC-2022-003: (100 N. SKYLINE DR./GREMILLION-HICKS): AN ORDINANCE TO APPROVE VAC 22-0003 FOR PROPERTY LOCATED AT 100 NORTH SKYLINE DRIVE TO VACATE A PORTION OF A WATER/SEWER EASEMENT

[Legislation Text](#)

[VAC-2022-003: \(100 N. SKYLINE DR./GREMILLION-HICKS\)](#)

##### D. City Council Agenda Session Presentations:

- D.1 2022-0019 AGENDA SESSION PRESENTATION - MICROMOBILITY UPDATE

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- D.2 2021-1076 AGENDA SESSION PRESENTATION - SALES TAX REPORT, PAUL BECKER ENERGY REPORT, PETER NIERENGARTEN

[Legislation Text](#)

##### E. City Council Tour:

##### F. Announcements:

##### G. Adjournment