

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
479-575-8323



City Council Meeting

March 15, 2022
5:30 p.m.

City Hall Room 219
113 West Mountain

City Council Members

*Sonia Harvey Ward 1
D'Andre Jones Ward 1
Mark Kinton Ward 2
Mike Wiederkehr Ward 2
Sloan Scroggin Ward 3
Sarah Bunch Ward 3
Teresa Turk Ward 4
Holly Hertzberg Ward 4*

*ELECTED OFFICIALS:
Mayor Lionel Jordan
City Attorney Kit Williams
City Clerk Kara Paxton*

Zoom Information: City Council Meeting March 15th at 5:30 PM. Webinar ID: 818 4889 5709 Public Registration Link: <https://us06web.zoom.us/join/81848895709>

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

City Council Meeting Presentations, Reports and Discussion Items

- 2021-0973 NOMINATING COMMITTEE REPORT

[Legislation Text](#)

Proposed Agenda Additions

A. Consent

- 2021-1046 APPROVAL OF THE MARCH 1, 2022 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

- 2022-0135 DOT TIPTON SEWER LIFT STATION IMPROVEMENTS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$60,400.00 TO FUND THE COSTS OF THE DOT TIPTON SEWER LIFT STATION IMPROVEMENTS PROJECT

[Legislation Text](#)

[DOT TIPTON SEWER LIFT STATION IMPROVEMENTS](#)

[BA_DOT TIPTON SEWER LIFT STATION IMPROVEMENTS](#)

- 2022-0191 BID #22-24 TANK PRO, INC.: A RESOLUTION TO AWARD BID #22-24 AND AUTHORIZE A CONTRACT WITH TANK PRO, INC. IN THE AMOUNT OF \$788,066.00 FOR THE PAINTING AND REHABILITATION OF THE MARKHAM ELEVATED WATER STORAGE TANK, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$157,613.20

[Legislation Text](#)

[BID #22-24 TANK PRO, INC.](#)

- 2022-0148 RFP 21-06 SMITH TWO-WAY RADIO, INC.: A RESOLUTION TO AWARD RFP 21-06 AND AUTHORIZE A CONTRACT WITH SMITH TWO-WAY RADIO, INC. IN THE AMOUNT OF \$355,788.53 FOR FIRE STATION ALERTING SYSTEMS FOR SEVEN EXISTING AND THREE NEW CONSTRUCTION FIRE STATIONS, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$30,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 FIREFIGHTING FACILITIES IMPROVEMENTS BOND PROJECT

[Legislation Text](#)

[RFP 21-06 SMITH TWO-WAY RADIO, INC.](#)

[BA_SMITH TWO-WAY RADIO, INC.](#)

- 2022-0150 WINGS AVIONICS, INC.: A RESOLUTION TO APPROVE A FIVE YEAR LEASE AGREEMENT WITH WINGS AVIONICS, INC. FOR THE AIRPORT HANGAR AT 421 ERNEST LANCASTER DRIVE FOR RENT IN THE AMOUNT OF \$1,815.96 PER MONTH

[Legislation Text](#)

[WINGS AVIONICS, INC.](#)

- 2022-0168 ADDITIONAL ICE AND SNOW REMOVAL MATERIALS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT FOR THE TRANSPORTATION SERVICES DIVISION IN THE AMOUNT OF \$200,000.00 TO INCREASE FUNDING FOR ADDITIONAL ICE AND SNOW REMOVAL

[Legislation Text](#)

[ADDITIONAL ICE AND SNOW REMOVAL MATERIALS](#)

[BA_ADDITIONAL ICE AND SNOW REMOVAL MATERIALS](#)

- 2022-0175 STEPHEN CARR MEMORIAL BOULEVARD SIGNAGE: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$25,000.00 TO FUND COSTS ASSOCIATED WITH THE INSTALLATION OF STEPHEN CARR MEMORIAL BOULEVARD SIGNAGE ON INTERSTATE 49

[Legislation Text](#)

[STEPHEN CARR MEMORIAL BOULEVARD SIGNAGE](#)

[BA_STEPHEN CARR MEMORIAL BOULEVARD SIGNAGE](#)

- 2022-0200 TRAVEL AND TRAINING BUDGET FOR COUNCIL MEMBERS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$12,000.00 TO INCREASE THE TRAVEL AND TRAINING BUDGET FOR EACH CITY COUNCIL MEMBER FROM \$2,000.00 TO \$3,500.00

[Legislation Text](#)

[TRAVEL AND TRAINING BUDGET FOR COUNCIL MEMBERS](#)

[BA_TRAVEL AND TRAINING BUDGET FOR COUNCIL MEMBERS](#)

[Late Submittal - Approved by Susan Norton](#)

- 2022-0180 CENTRAL DISPATCH RETENTION PACKAGE: A RESOLUTION TO APPROVE A RETENTION PACKAGE FOR CENTRAL DISPATCH CENTER EMPLOYEES, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[CENTRAL DISPATCH RETENTION PACKAGE](#)

[BA_CENTRAL_DISPATCH RETENTION PACKAGE](#)

[ADDITIONAL 03/08/22_CENTRAL_DISPATCH RETENTION PACKAGE](#)

- 2022-0195 B-UNLIMITED, INC. LAND SALE AGREEMENT: A RESOLUTION TO APPROVE A LAND SALE AGREEMENT WITH B-UNLIMITED, INC. FOR THE SALE OF APPROXIMATELY 17.46 ACRES FOR \$278,280.00 WITH A CONDITIONAL OPTION TO PURCHASE AN ADDITIONAL 12.6 ACRES WITHIN 12 MONTHS OF CLOSING

[Legislation Text](#)

[B-UNLIMITED, INC. LAND SALE AGREEMENT](#)

B. Unfinished Business

- 2022-0039 RZN-2021-081 (3373 N. COLLEGE AVE./LEWIS FORD): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-081 LOCATED AT 3373 NORTH COLLEGE AVENUE FOR APPROXIMATELY 6.98 ACRES FROM C-2, THOROUGHFARE COMMERCIAL TO UT, URBAN THOROUGHFARE

[Legislation Text](#)

[RZN-2021-081 \(3373 N. COLLEGE AVE./LEWIS FORD\)](#)

- 2022-0081 RZN-2021-087 (N. FUTRALL DR. BETWEEN WEDINGTON DR. & MLK BLVD./BARNES SOUTH): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-087 LOCATED ON NORTH FUTRALL DRIVE BETWEEN WEDINGTON DRIVE AND MARTIN LUTHER KING JUNIOR BOULEVARD FOR APPROXIMATELY 9.40 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO CS, COMMUNITY SERVICES

[Legislation Text](#)

[RZN-2021-087 \(N. FUTRALL DR. BETWEEN WEDINGTON DR. & MLK BLVD./BARNES SOUTH\)](#)

C. New Business

- 2022-0169 OLSSON, INC. AMENDMENT NO. 3 - 2019 TRANSPORTATION BOND PROJECT: A RESOLUTION TO APPROVE AMENDMENT NO. 3 TO THE PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH OLSSON, INC. IN THE AMOUNT OF \$250,400.00 FOR ADDITIONAL ENGINEERING SERVICES RELATED TO THE MIDTOWN CORRIDOR PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 TRANSPORTATION BOND PROJECT

[Legislation Text](#)

[OLSSON, INC. AMENDMENT NO. 3:](#)

[BA_OLSSON, INC. AMENDMENT NO. 3:](#)

- 2022-0176 ADOPT THE 2022 MERIT STAFF PAY PLAN STRUCTURE: A RESOLUTION TO APPROVE THE 2022 MERIT STAFF PAY AND BENEFITS STUDY REPORT PREPARED BY THE JOHANSON GROUP, AND TO ADOPT THE 2022 MERIT STAFF PAY PLAN STRUCTURE

[Legislation Text](#)

[2022 MERIT STAFF PAY AND BENEFIT STUDY REPORT](#)

- 2022-0177 2022 CITY-WIDE EMPLOYEE COMPENSATION ADJUSTMENT: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$780,000.00 TO FACILITATE THE CITY-WIDE 2022 EMPLOYEE COMPENSATION ADJUSTMENT

[Legislation Text](#)

[2022 CITY-WIDE EMPLOYEE COMPENSATION ADJUSTMENT](#)

[BA_2022 CITY-WIDE EMPLOYEE COMPENSATION ADJUSTMENT](#)

- 2022-0188 APPEAL: RZN-2021-088 (N. FUTRALL DR. BETWEEN WEDINGTON DR. & MLK BLVD./WATSON): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-088 LOCATED ON NORTH FUTRALL DRIVE BETWEEN WEDINGTON DRIVE AND MARTIN LUTHER KING JUNIOR BOULEVARD FOR APPROXIMATELY 6.60 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO CS, COMMUNITY SERVICES

[Legislation Text](#)

[APPEAL: RZN-2021-088 \(N. FUTRALL DR. BETWEEN WEDINGTON DR. & MLK BLVD./WATSON\)](#)

[ADDITIONAL 03/09/22_RZN 2021-088 Watson Appeal Withdraw](#)

- 2022-0183 RZN-2022-002 (WEST OF N. PLAINVIEW AVE. & E. LONGVIEW ST./CITY CENTER NORTH, L.L.C.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-002 LOCATED WEST OF NORTH PLAINVIEW AVENUE AND EAST LONGVIEW STREET FOR APPROXIMATELY 5.85 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE AND RI-12, RESIDENTIAL INTERMEDIATE, 12 UNITS PER ACRE TO UT, URBAN THOROUGHFARE

[Legislation Text](#)

[RZN-2022-002 \(WEST OF N. PLAINVIEW AVE. & E. LONGVIEW ST./CITY CENTER NORTH, L.L.C.\)](#)

- 2022-0184 RZN-2022-003 (2235 W. WEDINGTON DR./PAGLIANI): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-003 LOCATED AT 2235 WEST WEDINGTON DRIVE FOR APPROXIMATELY 0.43 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RI-12, RESIDENTIAL INTERMEDIATE, 12 UNITS PER ACRE

[Legislation Text](#)

[RZN-2022-003 \(2235 W. WEDINGTON DR./PAGLIANI\)](#)

- 2022-0185 RZN-2022-005 (3066 E. JOYCE BLVD./GO PROPERTIES, L.L.C.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-005 LOCATED AT 3066 EAST JOYCE BOULEVARD FOR APPROXIMATELY 8.87 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL TO CS, COMMUNITY SERVICES; NS-G, NEIGHBORHOOD SERVICES-GENERAL; AND RI-12, RESIDENTIAL INTERMEDIATE, 12 UNITS PER ACRE

[Legislation Text](#)

[RZN-2022-005 \(3066 E. JOYCE BLVD./GO PROPERTIES, L.L.C.\)](#)

- 2022-0190 RZN-2021-093 (1101 N. WOOLSEY AVE./WRMC): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-093 LOCATED AT 1101 NORTH WOOLSEY AVENUE FOR APPROXIMATELY 0.75 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO NS-G, NEIGHBORHOOD SERVICES-GENERAL

[Legislation Text](#)

[RZN-2021-093 \(1101 N. WOOLSEY AVE./WRMC\)](#)

- 2022-0193 RZN-2022-001 (SW OF S. RAZORBACK RD. & W. CATO SPRINGS RD./SELPH): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-001 LOCATED SOUTHWEST OF SOUTH RAZORBACK ROAD AND WEST CATO SPRINGS ROAD FOR APPROXIMATELY 5.99 ACRES FROM NS-L, NEIGHBORHOOD SERVICES LIMITED TO CS, COMMUNITY SERVICES AND R-A, RESIDENTIAL AGRICULTURAL

[Legislation Text](#)

[RZN-2022-001 \(SW OF S. RAZORBACK RD. & W. CATO SPRINGS RD./SELPH\)](#)

- 2022-0197 AMEND XXXII ARTICLE BLACK HERITAGE PRESERVATION COMMISSION: AN ORDINANCE TO AMEND ARTICLE XXXII OF THE FAYETTEVILLE CITY CODE TO CHANGE THE NAME FROM COMMISSION TO PRESERVE HISTORICAL BLACK STRUCTURES AND CEMETERIES AND TO CREATE BLACK HISTORICAL MARKERS TO BLACK HERITAGE PRESERVATION COMMISSION

[Legislation Text](#)

[AMEND XXXII ARTICLE BLACK HERITAGE PRESERVATION COMMISSION](#)

- 2022-0234 GRANT FACILITATOR/ADMINISTRATOR FOR FAYETTEVILLE'S AMERICAN RESCUE PLAN ACT (ARPA) FUNDS DISBURSEMENTS: A RESOLUTION TO FUND AND TO REQUEST MAYOR JORDAN TO PROMPTLY HIRE A GRANT FACILITATOR/ADMINISTRATOR FOR FAYETTEVILLE'S AMERICAN RESCUE PLAN ACT (ARPA) FUNDS DISBURSEMENTS

[Legislation Text](#)

[GRANT FACILITATOR/ADMINISTRATOR FOR FAYETTEVILLE'S AMERICAN RESCUE PLAN ACT \(ARPA\) FUNDS DISBURSEMENTS](#)

D. City Council Agenda Session Presentations

E. City Council Tour: March 21, 2022 at 4:00 PM regarding RZN-2022-001 (SW OF S. Razorback Rd. & W. Cato Springs Rd./Selph)

F. Announcements

G. Adjournment

NOTICE TO MEMBERS OF THE AUDIENCE

All interested persons may appear and address the City Council on unfinished business, new business, and public hearings at city council meetings. If you wish to address the city council on an agenda item, please wait for the mayor or chair to request public comment. When the mayor or chair recognizes you, please start your public comment by giving your name and address. Comments are to be addressed to the mayor or chair. The mayor or chair will direct your comments to the appropriate elected officials, staff, or others for response. Keep your comments respectful, brief, to the point, and relevant to the agenda item being considered. Each speaker from the public will be allowed one turn to speak for discussion of an agenda item.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

Agenda Additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.

Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If a Council Member wishes to comment upon or discuss a Consent Agenda item that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

Unfinished Business and New Business:

Overview Period: Agenda items at a City Council meeting shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by a Council Member later to answer questions. City staff, Council Members and applicants may use electronic visual aids in the City Council meeting as part of the presentation of the agenda item. City staff's presentation and an Applicant's presentation whether presented by one or more than one presenter shall each be limited to a maximum of ten (10) minutes unless the City Council by unanimous consent or majority vote allows additional time.

Public Comments: Public comment at a City Council meeting shall be allowed for all members of the audience who have signed up prior to the beginning of the agenda item they wish to address being opened for public comment. Speakers shall be limited to a maximum of five (5) minutes to be broken into segments of three and two minutes. Amendments may receive public comments only if approved by the City Council by unanimous consent or majority vote. If public comment is allowed for an amendment, speakers will only be allowed to speak for three (3) minutes. The City Council may allow both a speaker additional time and an unsigned-up person to speak by unanimous consent or majority vote.

Courtesy and Respect: All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or Telecommunications Devise for the Deaf (TDD), for hearing impaired are available for all City Council meetings, a 72-hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

A copy of the complete City Council agenda is available on our website at www.fayetteville-ar.gov or in the Office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas (479)575-8323.

All cell phones must be silenced and may not be used within the City Council Chambers.