

# City of Fayetteville, Arkansas

113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323



## City Council Agenda Session

July 12, 2022  
4:30 p.m.

City Hall Room 219

### City Council Members

*Sonia Harvey Ward 1  
D'Andre Jones Ward 1  
Mark Kinion Ward 2  
Mike Wiederkehr Ward 2  
Sloan Scroggin Ward 3  
Sarah Bunch Ward 3  
Teresa Turk Ward 4  
Holly Hertzberg Ward 4*

**ELECTED OFFICIALS:**  
*Mayor Lioneld Jordan  
City Attorney Kit Williams  
City Clerk Treasurer Kara Paxton*

Zoom Information: Public Registration Link: [https://us06web.zoom.us/webinar/register/WN\\_-t61MK9URx6J89BX61rv3g](https://us06web.zoom.us/webinar/register/WN_-t61MK9URx6J89BX61rv3g) Webinar ID: 827 1022 9384

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

City Council Meeting Presentations, Reports and Discussion Items:

1. 2022-0616 ANNOUNCEMENT OF THE COMPLETION OF THE AUDITED 2021 ANNUAL COMPREHENSIVE FINANCIAL REPORT - PAUL BECKER

[Legislation Text](#)

Proposed Agenda Additions

A. Consent:

- A.1 2021-1054 APPROVAL OF THE JULY 5, 2022 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

- A.2 2022-0510 WILSON BAUHAUS INTERIORS: A RESOLUTION TO APPROVE THE PURCHASE OF EQUIPMENT AND FURNISHINGS FOR THE NEW POLICE HEADQUARTERS BUILDING FROM WILSON BAUHAUS INTERIORS AND OTHER DEALERS, AS AUTHORIZED BY RESOLUTION 97-21, IN THE AMOUNT OF \$965,009.91 PLUS ANY APPLICABLE TAXES AND SHIPPING CHARGES, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[WILSON BAUHAUS INTERIORS](#)

[BUDGET ADJUSTMENT](#)

- A.3 2022-0579 ON POINT DUMPSTER RENTAL NWA, LLC: A RESOLUTION TO APPROVE AN AGREEMENT WITH ON POINT DUMPSTER RENTAL NWA, LLC FOR THE HAULING AND DISPOSAL OF SOLID WASTE IN THE CITY OF FAYETTEVILLE

[Legislation Text](#)

[ON POINT DUMPSTER RENTAL NWA, LLC](#)

- A.4 2022-0580 SPO NETWORKS, INC.: A RESOLUTION TO APPROVE AN AGREEMENT WITH SPO NETWORKS, INC. FOR THE HAULING AND DISPOSAL OF SOLID WASTE IN THE CITY OF FAYETTEVILLE

[Legislation Text](#)

[SPO NETWORKS, INC.](#)

- A.5 2022-0581 SWEETSER CONSTRUCTION, INC.: A RESOLUTION TO AWARD BID #22-34 AND AUTHORIZE A CONTRACT WITH SWEETSER CONSTRUCTION, INC. IN THE AMOUNT OF \$362,283.00 FOR CONSTRUCTION OF THE WILSON PARK TRAIL BRIDGE REPLACEMENT AND PROMENADE IMPROVEMENTS, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$25,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[SWEETSER CONSTRUCTION, INC.](#)

[WILSON PARK TRAIL BRIDGE & PROMENADE](#)

[BUDGET ADJUSTMENT](#)

- A.6 2022-0594 2022 CITY SALES AND USE TAX BONDS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE TOTAL AMOUNT OF \$75,513,868.00 TO APPROPRIATE PROCEEDS FROM THE 2022 CITY SALES AND USE TAX BONDS

[Legislation Text](#)

[2022 CITY SALES AND USE TAX BONDS](#)

[BUDGET ADJUSTMENT](#)

- A.7 2022-0597 LANDSCAPE STRUCTURES, INC.: A RESOLUTION TO AUTHORIZE THE PURCHASE OF PLAYGROUND SAFETY SURFACING FROM LANDSCAPE STRUCTURES, INC. FOR INSTALLATION AT DAVID LASHLEY AND HOTZ PARKS IN THE AMOUNT OF \$101,039.75 PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$10,000.00

[Legislation Text](#)

[LANDSCAPE STRUCTURES, INC.](#)

- A.8 2022-0598 ARKANSAS AIR AND MILITARY MUSEUM, INC.: A RESOLUTION TO APPROVE A THREE YEAR LEASE AGREEMENT WITH THE ARKANSAS AIR AND MILITARY MUSEUM, INC. FOR PROPERTY LOCATED AT DRAKE FIELD, WITH OPTIONS TO RENEW FOR ADDITIONAL THREE YEAR TERMS

[Legislation Text](#)

[ARKANSAS AIR AND MILITARY MUSEUM, INC.](#)

B. Public Hearing:

- B.1 2022-0556 PUBLIC HEARING ON THE PROPOSED ORDINANCE TO CHANGE OR ESTABLISH WATER AND SEWER RATES: A RESOLUTION TO CONDUCT A PUBLIC HEARING ON THE PROPOSED ORDINANCE TO CHANGE OR ESTABLISH WATER AND SEWER RATES

[Legislation Text](#)

[PUBLIC HEARING ON THE PROPOSED ORDINANCE TO CHANGE OR ESTABLISH WATER AND SEWER RATES](#)

C. Unfinished Business:

- C.1 2022-0517 AN ORDINANCE TO AMEND §51.136 MONTHLY WATER RATES AND §51.137 MONTHLY SEWER RATES TO CHANGE WATER AND SEWER RATES: AN ORDINANCE TO AMEND §51.136 MONTHLY WATER RATES AND §51.137 MONTHLY SEWER RATES TO CHANGE WATER AND SEWER RATES AS RECOMMENDED BY THE COST OF SERVICE STUDY CONDUCTED BY BLACK & VEATCH

[Legislation Text](#)

[AN ORDINANCE TO AMEND §51.136 MONTHLY WATER RATES AND §51.137 MONTHLY SEWER RATES TO CHANGE WATER AND SEWER RATES](#)

[EXHIBIT A and EXHIBIT B](#)

[PUBLIC HEARING NOTICE-WATER AND WASTEWATER RATE CHANGES 2023](#)

[REVISED AGENDA: AMEND §51.136 MONTHLY WATER RATES AND §51.137 MONTHLY SEWER RATES](#)

[ADDITIONAL INFORMATION PUBLIC HEARING NOTICE](#)

[ADDITIONAL INFORMATION CITY ATTORNEY KIT WILLIAMS MEMO](#)

[ADDITIONAL INFORMATION EMAIL CORRESPONDENCE](#)

- C.2 2022-0496 RZN-2022-021 (S. HAPPY HOLLOW ROAD/BLACK PINE CONSTRUCTION AND DEVELOPMENT): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-021 LOCATED AT 248 SOUTH HAPPY HOLLOW ROAD IN WARD 1 FOR APPROXIMATELY 3.1 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO NC, NEIGHBORHOOD CONSERVATION

[Legislation Text](#)

[RZN-2022-021 \(S. HAPPY HOLLOW ROAD/BLACK PINE CONSTRUCTION AND DEVELOPMENT\)](#)

- C.3 2022-0553 RZN 22-022 (3061 EAST SKILLERN RD./BEARDEN): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-022 LOCATED AT 3061 EAST SKILLERN ROAD IN WARD 3 FOR APPROXIMATELY 2.99 ACRES FROM R-A, RESIDENTIAL-AGRICULTURAL TO RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE

[Legislation Text](#)

[RZN 22-022 \(3061 EAST SKILLERN RD./BEARDEN\)](#)

- C.4 2022-0512 VAC 22-015 (2584 N. CANDLEWOOD DR./HARBAUGH): AN ORDINANCE TO APPROVE VAC 22-015 FOR PROPERTY LOCATED AT 2584 NORTH CANDLEWOOD DRIVE IN WARD 3 TO VACATE A PORTION OF A DRAINAGE EASEMENT

[Legislation Text](#)

[VAC 22-015 \(2584 N. CANDLEWOOD DR./HARBAUGH\)](#)

D. New Business:

- D.1 2022-0592 RZN 22-024 (502 S. COLLEGE AVE./DAVIS): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-024 LOCATED AT 502 SOUTH COLLEGE AVENUE IN WARD 1 FOR APPROXIMATELY 0.28 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN

[Legislation Text](#)

[RZN 22-024 \(502 S. COLLEGE AVE./DAVIS\)](#)

- D.2 2022-0593 RZN 22-026 (2015 S. VALE AVE./TITAN VALE, LLC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-026 LOCATED AT 2015 SOUTH VALE AVENUE IN WARD 1 FOR APPROXIMATELY 3.50 ACRES FROM NS-G, NEIGHBORHOOD SERVICES-GENERAL TO CS, COMMUNITY SERVICES

[Legislation Text](#)

[RZN 22-026 \(2015 S. VALE AVE./TITAN VALE, LLC.\)](#)

- D.3 2022-0595 RZN 22-025 (507 S. CHURCH AVE.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 22-025 LOCATED AT 507 SOUTH CHURCH AVENUE IN WARD 1 FOR APPROXIMATELY 0.17 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN

[Legislation Text](#)

[RZN 22-025 \(507 S. CHURCH AVE.\)](#)

E. City Council Agenda Session Presentations:

- E.1 2022-0509 AGENDA SESSION PRESENTATION - ECONOMIC VITALITY CONTRACT SERVICES SEMI-ANNUAL UPDATE, DEVIN HOWLAND

[Legislation Text](#)

F. City Council Tour:

G. Announcements:

H. Adjournment